

Christian County Water District

Financial Disclosure Report 2016

SPGE INFORMATION						
CONTACT NAME James Owen		TELEPHONE NUMBER (270) 886-3696	FAX NUMBER (270) 886-0708			
MAILING ADDRESS P O Box 7		jameso@ccwd.net				
CITY Hopkinsville		STATE KY	ZIP CODE 42241			
DO YOU HAVE A DULY ADOPTED BUDGET IN PLACE? Yes	IF NO, E	XPLANATION:				

FINANCIAL INFORMATION							
Description	Current Year	Amendments /	Year End				
	Estimates	Transfers	Actuals				
Utility Operating Income							
Operation Revenues	\$3,437,214.00	\$0.00	\$0.00				
Operation and Maintenance	\$2,496,667.00	\$0.00	\$0.00				
Depreciation Expense	\$580,000.00	\$0.00	\$0.00				
Amortization Expense	\$0.00	\$0.00	\$0.00				
Taxes Other Than Income	\$50,154.00	\$0.00	\$0.00				
Net Utility Operating Expenses	\$3,126,821.00	\$0.00	\$0.00				
TOTALS	\$310,393.00	\$0.00	\$0.00				
	Other Income						
Net Results / Merchandising,	\$0.00	\$0.00	\$0.00				
Interest and Dividend Income	\$28,535.00	\$0.00	\$0.00				
Income from Utility Plant Leased	\$0.00	\$0.00	\$0.00				
Gains (Losses) form Disposition	\$0.00	\$0.00	\$0.00				
Borrowed Money	\$0.00	\$0.00	\$0.00				
Allowance for Funds Used During	\$70,000.00	\$0.00	\$0.00				
Nonutility Income	\$0.00	\$0.00	\$0.00				
TOTALS	\$98,535.00	\$0.00	\$0.00				
	Other Deductions	3					
Miscellaneous Nonutility Expense	\$20,000.00	\$0.00	\$0.00				
Taxes Other Than Income	\$0.00	\$0.00	\$0.00				
Interest Expense	\$382,872.00	\$0.00	\$0.00				

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FINANCIAL INFORMATION					
Current Year Estimates	Amendments / Transfers	Year End Actuals			
\$0.00	\$0.00	\$0.00			
\$0.00	\$0.00	\$0.00			
\$402,872.00	\$0.00	\$0.00			
	Current Year Estimates \$0.00	Current Year Amendments / Estimates Transfers \$0.00 \$0.00			

Contributions and Extraordinary Items					
Income Before Contributions and	\$6,056.00	\$0.00	\$0.00		
Carryover from Prior Fiscal Year	\$0.00	\$0.00	\$0.00		
Proceeds from Capital	\$86,172.00	\$0.00	\$0.00		
Add in Depreciation /	\$580,000.00	\$0.00	\$0.00		
Net Extraordinary Items	\$0.00	\$0.00	\$0.00		
CHANGE IN NET ASSETS	\$672,228.00	\$0.00	\$0.00		
(Ending Cash Balance)					

^{**} Year End Actual Figures are the actual figures reported at the end of the fiscal year and are un-audited **